

CNY Sportsman Show
Verona Fire Dept. Event Hall – Verona, NY
Saturday, March 14, 2026



Holy Cross Academy
4020 Barrington Road
Oneida, New York

VENDOR'S AGREEMENT

All reservations should be made by February 23. Reservations are limited according to subject matter and spacing, and at the discretion of the show committee. *Please note: an additional \$10.00 fee will be added to those registering after February 23 if space is available.*

- **Standard Exhibit Space Rental:** \$120.00 for each standard space of 8' deep x 10' - includes a standard 8' table and chairs
- **Premium Space (corner):** \$135.00: two-sided exposure (8' x 10'); **LIMITED NUMBER AVAILABLE.**
- **Special Club Rates:** \$105.00 for 8' x 8' space (6' or 8' table provided), \$95.00 for 6' x 8' deep (card table *not* provided)
- Vendors are responsible for their own licenses, permits, taxes, equipment, and belongings.
- Vendors are liable for any damages caused.
- No raffle tickets, food or beverages for consumption at the show will be sold by vendors without prior approval. Approved raffles require an added \$10 fee (this offsets shortage of school raffle proceeds while still allowing other raffles)
- The majority of items for sale in booths must be sporting goods or related items. Management reserves the right to enforce this requirement. Displays or items deemed inappropriate for any reason may be removed.
- Set-up is Saturday from 6:30 am – 8:30 am. Show begins at 9:00 am and ends at 4:00 p.m.
- Upon receipt of signed agreement and fee, additional details will be sent to you.
- A limited number of booths per category will be allowed. If booth space is unavailable, money will be refunded.
- For more information, call Teri Maciag at 315-363-1669 or 315-264-8817
- Questions and forms can be emailed to cnySportsmanshow@gmail.com.

Make checks payable to Holy Cross Academy; mail fee and a copy of this contract to:
Holy Cross Academy * 4020 Barrington Road * Oneida, NY 13421

Business/Org. Name _____

Contact Person _____

Products/Services for display _____

Address _____ City/State/Zip _____

Phone [w] _____ [c] _____

Email _____ Website _____

Number of spaces: Standard (\$120) _____ Premium (\$135) _____ Club Rates (\$105) _____ (\$95) _____ raffle, if approved (\$10) _____

Number of tables needed _____ # of chairs _____ # of name tags needed _____ Electric needed _____

Are you interested in giving a public demo or presentation?

Topic _____ in presentation room _____ at booth _____ on stage _____

Would you like to donate door prize items/prizes to the school? (Thank you!) Item (s) _____

SIGNATURE _____ **DATE** _____ **TOTAL FEE ENCLOSED** _____